



2022 CALIFORNIA REINED COW HORSE ASSOCIATION Show Series Presented by JLW & Associates, Inc
2022 Shoot Out presented by WeldCraft Industries & Horse Shows #8-9 presented by Triple Crown Feeds - Entry Form
 8:00 am Friday November 11, 2022 - Sunday November 13, 2022
 International Agri-Center 4500 S Laspina St Tulare, CA 93274
Judges: Smoky Pritchett Show #8, Dan Roeser Show #9 & Shoot Out Show Representative: C. Krieg NRCHA Reining Patterns: Show #8 10 Lope Away, Show #9 5

Sunday October 23 - entries open Thursday November 10 - Friday draws posted
 Friday November 4 - entries close Friday November 11 - Saturday draws posted
 Sunday November 6 - entry lists posted Saturday November 12 - Sunday draws posted
 Monday November 7 - late entries close (\$30 late fee after Friday November 4) Scratch after cattle ordered (Tuesday November 8) - cattle fees retained
 Tuesday November 8 - entry, stall, shavings, RV & dry camp lists posted Scratch after draw - add back, office & cattle fees retained
 Wednesday November 9 - stall chart posted Late horse show entries accepted up to noon day before class if cattle available **

Move in no earlier than 4 pm Thursday November 10 * Move out no later than 9 am Monday November 14 *****

**** Contact show secretary for late horse show entries *** Contact show secretary to arrange early arrival and late departure (no fee)**

****** Horse Name must be completed and must be valid registered or grade name see NRCHA rules 1.1.4.1 & 1.1.4.2 (herd practice excepted)**

*** Fields with asterisk must be completed**

Horse Name ****	
Breed	
Registration #	
Sire	
Dam	
Year Foaled	
Sex	S M G

Owner Name *	
Address	
City, State Zip	
Phone	
Email	
NRCHA #	
CRCHA Member	Y N

Rider 1 Name *	
Address	
City, State Zip	
Phone	
Email	
NRCHA #	
CRCHA Member	Y N

Rider 2 Name	
Address	
City, State Zip	
Phone	
Email	
NRCHA #	
CRCHA Member	Y N

Pay Owner *		Pay Rider 1 *		Pay Rider 2 *		EIN or SSN *	
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Rider 1 Horse Show #8 Class #'s *					
Rider 2 Horse Show #8 Class #'s *					
Rider 1 Horse Show #9 Class #'s *					
Rider 2 Horse Show #9 Class #'s *					

Horse Stalls (#) *		Tack Stalls (#) *		
Stall With *		Shavings (# bags, minimum 2 per stall, tack stalls excepted) *		
Stall Days *	Thu	Fri	Sat	Sun
RV & Dry Camp Days *	Thu	Fri	Sat	Sun

Haul In Fee \$15 per horse per day
Event Stall Fee \$90 (minimum 2 bags shavings per stall must be purchased, tack stalls excepted)
Shavings \$12 per bag (must be pre-ordered, no outside shavings allowed)
Event RV Fee \$120 (50 amp electrical & water, 8 available, 30 amp electrical & water, 16 available)
Event Dry Camp Fee \$75
Horse show video fee \$15 per run
Drug Fee \$14 (note increase effective June 1)

Class Fees (see class lists)
CRCHA Membership Fees (see form on CRCHA website), NRCHA Membership Fees (see form on NRCHA website)

Office will calculate all fees

No pre-qualification requirements for shoot out, top combined cow score plus ties in each CRCHA fence class, top 3 combined cow scores plus ties in each youth and non pro boxing class, see website for full details ("Show Information", "Award Rules #x")

Submit entries including owner & rider membership & horse registration copies to:
 E-mail: crcha@saddleup-enterprises.com FAX: 559-683-3662
 USPS: Saddle Up Enterprises, LLC P.O. Box 70 Coarsegold, CA 93614

Questions before show: call show secretary Laura Norman at 559-760-2769

**Owner & rider must be current CRCHA member in good standing to enter NRCHA or CRCHA class
 Owner & rider must be current NRCHA member in good standing to enter NRCHA class**

I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold NRCHA, CRCHA, International Agri-Center &/or any of the directors, officers, employees, volunteers, clients, participants, vendors or sponsors liable for any injury, death or property damage arising from or caused by my attendance at this horse show. I have read this release & understand it's terms.

By my signature below I agree to the above release statement and I acknowledge that I meet the criteria for eligibility to compete in the classes entered according to the guidelines set forth in the NRCHA & CRCHA rulebooks.

Owner, Agent or Parent Name (Print): _____	Date: _____
Owner, Agent or Parent (Sign): _____	