

Friday February 18 - Entries due







Scratch after cattle ordered, cattle fees retained

2022 CALIFORNIA REINED COW HORSE ASSOCIATION Show Series Presented by JLW Associates, Inc

2022 Herd Practice & Split Horse Show #2 Entry Form

Friday February 25 - Sunday February 27, 2022 Paso Robles Event Center 2198 Riverside Av Paso Robles, CA 93446 Judge: Jimmy Stickler NRCHA Show Representative: Chris Krieg NRCHA Pattern: 12 lope toward

| Wednesday Fel Thursday Febru | | | | / lists posted | | | | | | Scratc | n after | draw a | dd baci | k, office | & cattl | e tees re | ained |
|---------------------------------|-----------------|-----------------|---|--|-----------|-----------|-----------------|-----------------|----------|-----------|--------------------|----------------|-----------|-----------|----------|-----------|-------|
| Move in no earl | lier than 9 am | Friday Febru | ary 25 ** | | | | | | | | Move o | ut no la | ter tha | n 9 pm S | Sunday | February | 27 ** |
| Horse Name * | | | | | | | Sire | | | | | | | | | 1 | |
| Breed | | | | | | | Dam | | | | | | | | | | |
| Registration # | | | | | | | | Year Foaled | | | | Se | ex | S N | 1 G |] | |
| Owner Name * | | | | | | | | Rider Name * | | | | | | | | | |
| Address | | | | | | | Address | | | | | | | | | | |
| City, State Zip | | | | | | | City, State Zip | | | | | | | | | | |
| Phone | | | | | | | Phone | | | | | | | | | | |
| Email | | | CRCHA Member Y N | | | | | Email NRCHA# | | | CRCHA Member Y N | | | | | | |
| IN | NRCHA# | | | | | IN | | | | | | CRCHA Welliber | | mber | Υ | N | |
| <u>L</u> | Pay Own | er* | | Pay Ride | er* | | | EII | or SSI | ۱* | | | | | | <u> </u> | |
| Herd Practice & Hors | | | orse Show | se Show #1 Class #'s * | | | | | | | | | | | | | |
| Stalls | s (#) | | Stall I | Days * | Т | hu | | F | ri | | Sa | Sat | | Sun | | | |
| | Stall With * | | | | | | 1 | SI | | | navings (# bags) * | | | | | | |
| RV Days * | | ŧ | Thu | | Fr | | · | | at | | | Sun | | | | | |
| | | - | | | | | | | | | | | | | l | | |
| Dry Camp Days | | | ys * | Thu | Fi | | -ri | | S | at | | Sı | un | | | | |
| | * Field | s with asteri | sk must b | e completed ' | ** Early | arrival a | and late | departu | re can | be arran | ged thr | ough sl | how se | cretary | | | |
| Haul In Fee \$15 per day | | | | | | | | | | | | | | | | | |
| Event Stall Fee \$70 | | | | | | | | | | | | | | | | | |
| | | | | Shavings \$12 per bag (outside shavings allowed) | | | | | | | | | | | | | |
| | | | | RV & Dry Camp Fee \$40 per day (electrical, water & sewer) | | | | | | | | | | | | | |
| | | | | Drug Fee \$8 Horse show video fee \$15 per run | | | | | | | | | | | | | |
| | | | | Late entry fee \$30 | | | | | | | | | | | | | |
| | | | | , , , , , , , , , , , , , , , , , , , | | | | | | | | | | | | | |
| | | | Class Fees (see class lists) CRCHA Membership Fees (see form on CRCHA website) | | | | | | | | | | | | | | |
| | | | | NRCHA Membership Fees (see form on NRCHA website) | | | | | | | | | | | | | |
| | | | | Office will calculate all fees | | | | | | | | | | | | | |
| | | | | | | | | | | _ | | | | - | | | |
| | Herd practice | | | ninimum 2 fres | | • | | | | | | | d, overt | low on v | vaitlist | | |
| | | S | | ries including o :-mail: crcha@ | | | | | | | | s to: | | | | | |
| | | | | S: Saddle Up E | | • | • | | | | | | | | | | |
| | | | Questio | ns before show | w: call s | how sec | cretary | Laura N | orman a | at 559-76 | 60-2769 | | | | | | |
| | | Owner & | rider must | t be current CF | RCHA m | ember i | in good | standing | to ente | er NRCH | A or Cl | RCHA (| class | | | | |
| | | Own | er & rider | must be curre | ent NRC | HA mer | nber in | good sta | anding t | o enter N | NRCHA | class | | | | | |
| Lunderstand Event Center & | &/or any of the | directors, o | fficers, en | and/or cow wor nployees, volu y my attendan | nteers, | clients, | <u>particip</u> | ants, ve | ndors o | r spons | ors liab | le for a | ny injui | ry, deatl | | | |
| By my signatur | re below I agro | ee to the above | | statement an o the guideline | | | | | | | | compe | ete in th | ne class | es ente | ered acco | rding |
| 0 | wner, Agent o | or Parent Nan | ne (Print): | | | | | | | | | | Date: | | | | |
| | Owner, | Agent or Pare | ent (Sign): | | | | | | | | | | | | | | |