

# CALIFORNIA COW HORSE ASSOCIATION

2019 Horse Show # 6 Entry Form

Saturday June 29, 2019

Location: International Agri-Center 4500 S Laspina St Tulare, CA

Judge: Jimmy Stickler

NRCHA Show Representative: Rebecca Sternadel

NRCHA Pattern: 1

Entries due Friday p.m. June 21. Entry list, stall list, shavings list & RV list posted Wednesday p.m. June 26. Stall chart & draws posted Thursday p.m. June 27.

Scratch after draw no refund. Scratch out of a class to add to another class day of show pays a change fee & adds at bottom of draw in new block in order received, changes day of show in CCHA classes only.

Move in no earlier than Friday 12 p.m. June 28

Move out no later than Sunday 9 a.m. June 30

|                |  |             |       |
|----------------|--|-------------|-------|
| Horse Name     |  |             |       |
| Sire           |  |             |       |
| Dam            |  |             |       |
| Breed          |  | Year Foaled |       |
| Registration # |  | Sex         | S M G |

|                 |  |             |     |
|-----------------|--|-------------|-----|
| Owner Name      |  |             |     |
| Address         |  |             |     |
| City, State Zip |  |             |     |
| Phone           |  |             |     |
| Email           |  |             |     |
| NRCHA #         |  | CCHA Member | Y N |

|                 |  |             |     |
|-----------------|--|-------------|-----|
| Rider Name      |  |             |     |
| Address         |  |             |     |
| City, State Zip |  |             |     |
| Phone           |  |             |     |
| Email           |  |             |     |
| NRCHA #         |  | CCHA Member | Y N |

|                                                        |                                                        |                                                     |
|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| Pay Owner <input style="width: 80%;" type="checkbox"/> | Pay Rider <input style="width: 80%;" type="checkbox"/> | EIN or SSN <input style="width: 95%;" type="text"/> |
|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|

|                                               |  |  |  |  |  |  |
|-----------------------------------------------|--|--|--|--|--|--|
| Herd Practice, Spec, Derby & Show #4 Class #s |  |  |  |  |  |  |
| Show #5 Class #s                              |  |  |  |  |  |  |

|                                             |  |
|---------------------------------------------|--|
| Haul In Fee \$15 per day                    |  |
| Stall Fee \$30 per day                      |  |
| Shavings \$12 per bag (no outside shavings) |  |
| Dry Camping Fee \$20 per day (no hook ups)  |  |
| Drug Fee \$5                                |  |
| Class Fees (office will calculate)          |  |
| CCHA Membership Fees                        |  |
| NRCHA Membership Fees                       |  |
| Late Fee \$30                               |  |
| Change Fee \$30 per CCHA Class              |  |
| <b>Total Fees</b>                           |  |

E-mail: ccha@saddleup-enterprises.com FAX: 559-683-3662 USPS: Saddle Up Enterprises, LLC P.O. Box 70 Coarsegold, CA

Questions before show: call show secretary Laura Norman at 559-760-2769

Owner & rider must be current CCHA member in good standing to enter NRCHA or CCHA class

Owner & rider must be current NRCHA member in good standing to enter NRCHA class

By my signature below I hereby acknowledge that I meet the criteria for eligibility to compete in the classes entered according to the guidelines set forth in the NRCHA & CCHA rulebooks.

I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold NRCHA, CCHA, International Agri-Center &/or any of the directors, officers, employees, volunteers, clients or participants liable for any injury, death or property damage arising from or caused by this horse show. I have read this release & understand it's terms.

Owner, Agent or Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_